



EST WT 0.8#

NOTE:
8 SQUARE INCHES OF
CONTACT AREA.

BI-METAL BONDING PLATE

APPROVED

AS DRAWN: _____
 AS NOTED: _____
 DATE: _____

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|--------------------------|------------------|----------------------|----|
| | | | |
| | | | |
| | | | |
| A | ADDED "UL" STAMP | 050306 | BK |
| LET | REVISION | DATE | BY |
| TOLERANCES UNLESS NOTED: | | 3RD ANGLE PROJECTION | |
| FRACTIONAL +/- 1/16 | | ⊕ | |
| DECIMAL +/- .030 | | | |
| BREAK SHARP EDGES | | | |

PART NO. BMBP
BONDING PLATE

DRAWN BY:
LAL
CHECKED BY:
DATE:
080404



301 ZIEGLER DRIVE
GRAYSLAKE, IL 60030
(847) 548-8700

REVISION:
A
SCALE:
5/8
SHEET:
1 OF 1