



\*\*DRAFT AS NEEDED

**CONCRETE COVER**

EST WT 16#

**APPROVED**

AS DRAWN: \_\_\_\_\_  
 AS NOTED: \_\_\_\_\_  
 DATE: \_\_\_\_\_

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E	WAS Ø11.0,2.63	ECO0194	051619	jkh
E	WAS Ø10.0,2.75	ECO0179	121218	LAL
D	WAS 10.88	O.D.	070610	LAL
C	ADDED 1/4	ROD	031109	DVB
B	HANDLE WAS	COPPER	020607	DVB
A	ADDED "HARGER"		022306	LAL
LET	REVISION		DATE	BY
TOLERANCES UNLESS NOTED:			3RD ANGLE PROJECTION	
FRACTIONAL		+/- 1/8		
DECIMAL		+/- .060		
REMOVE FLASH				

**PART NO. 8CC**  
 CONCRETE COVER FOR 8" TILE

DRAWN BY:  
 jkh  
 CHECKED BY:  
 -  
 DATE:  
 051619



301 ZIEGLER DRIVE  
 GRAYSLAKE, IL 60030  
 (847) 548-8700

REVISION:  
 D  
 SCALE:  
 NTS  
 SHEET:  
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